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| ase | 3:73 | -cv-00127-MMD-CSD Document 1036 | Filed ENTERED 3/00/GELPARTURE F RECORD | | | | | |
| | 1 | | WOV 4.0 0000 | | | | | |
| | | IN THE UNITED STATES DE | NOV 1 3 2006 | | | | | |
| | 2 | IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADERK US DISTRICT COURT | | | | | | |
| | 3 | UNITED STATES OF AMERICA,) | DISTRICT OF NEVADA BY: DEPUTY | | | | | |
| | 4 | Plaintiff,) | | | | | | |
| | 5 |) WALKER RIVER PAIUTE TRIBE,) | IN EQUITY NO. C-125 | | | | | |
| | 6 | Plaintiff-Intervenor, | SUBFILE NO. C-125-B | | | | | |
| | 7 | j | SOBFICE NO. C-125°D | | | | | |
| | 8 | vs) | | | | | | |
| | 9 | WALKER RIVER IRRIGATION DISTRICT,) a corporation, et al.,) | · | | | | | |
| | 10 | NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE | | | | | | |
| | 11 | | | | | | | |
| | 12 | 1. I hereby enter my appearance in this sub-proceeding in this case. | | | | | | |
| | 13 | 2. I am filing this document with the District Court at the following address: | | | | | | |
| | 14 | Chief Deputy Clerk | | | | | | |
| | 15 | District of Nevada 400 South Virginia Street, Suite 301 | | | | | | |
| | | Reno, Nevada 89501 | | | | | | |
| | 16 | 3. In the envelope provided for return of my | Waiver of Service of Notice in Lieu of | | | | | |
| | 17 | Summons, I am mailing a copy of this document to: | | | | | | |
| | 18 | Susan L. Schneider | | | | | | |
| | 19 | Attorney for the United States of America United States Department of Justice | | | | | | |
| | 20 | Environment & Natural Resources Division P.O. Box 756 | | | | | | |
| | 21 | Littleton, Colorado 80160 | | | | | | |
| | 22 | 4. I (or the entity on whose behalf I am acting) will retain all defenses or objections | | | | | | |
| | 23 | to the lawsuit or to the jurisdiction or venue of the court except for objections based on a defect | | | | | | |
| | 24 | in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons. | | | | | | |
| | 25 | 5. If I (or the entity on whose behalf I am acting) have retained an attorney to represent | | | | | | |
| | 26 | me in these proceedings, I identify that attorney below, along with his or her mailing address, | | | | | | |
| | 27 | talenhana number, and faccimile number: | | | | | | |

Case 3:73-cv-00127-MMD-CSD Document 1036 Filed 11/13/06 Page 2 of 2

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|----|--|---------------|--|------------|---------------------------------------|
| 1 | | Attomey: | Julian C. Smith, Jr. Smith and Harmer, Ltd. | | |
| 2 | | | | | |
| 3 | Constitution of the Consti | Address: | 502 North Division Street Carson City, Nevada 89703 | | |
| 4 | - | | - | ore, nevao | |
| 5 | | | | | · · · · · · · · · · · · · · · · · · · |
| 6 | | Phone Number: | (775) 8 | 83-3200 | |
| 7 | | Fax Number: | (775) 8 | 83-7482 | 000/01 |
| 8 | | | | | July . Smith f |
| 9. | | | | | (Signature) |
| 10 | | | | | |
| 11 | | | | | Julian C. Smith, Jr. |
| 12 | | | | · | (Printed or typed Name) |
| 13 | المسينة كرية | | | | Robert J. Urrea |
| 14 | | | | | Susan T. Urrea |
| 15 | | • | | | (Entity, if any, on whose |
| 16 | | | | | behalf you are appearing) See above |
| 17 | | | | | see above |
| | · | | | | (Address) |
| 18 | | | | | |
| 19 | | | | | (Telephone number) |
| 20 | | | | · | |
| 21 | · | • | | | |